

## **AGENDA PLACEMENT FORM**

(Submission Deadline - Monday, 5:00 PM before Regular Court Meetings)

Date: June 25, 2024	Court Decision: This section to be completed by County Judge's Office
Meeting Date: July 8, 2024	con C
Submitted By: Julie Edmiston	Johnson County
Department: Public Works	((★(NO ACTION)★))
	(Spin) E
Signature of Elected Official Department Head:	July 8, 2024
Description:	July 6, 262 1
Update on Master Thoroughfare Plan and Potentitial for a Road Bond Program.	
(May attach additional sheets if necessary)	
Person to Present: Jennifer VanderLaan	
(Presenter must be present for the item unless the item is on the Consent Agenda)	
Supporting Documentation: (check one)    PUBLIC    CONFIDENTIAL	
(PUBLIC documentation may be made available to the public prior to the Meeting)	
Estimated Length of Presentation: 10 minutes	
Session Requested: (check one)	
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☐ Action Item ☐ Consent ☑ Workshop ☐ Executive ☐ Other	
Check All Departments That Have Been Notified:	
☐ County Attorney ☐ IT	☑ Purchasing
☐ Personnel	rks
Other Department/Official (list) Engineering	-

Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email